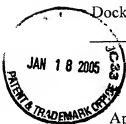


1755  
JPC

## AMENDMENT / RESPONSE TRANSMITTAL

Applicant : Peter Cole Goodwin et al.  
App. No. : 10/070,218  
Filed : July 19, 2002  
For : EXTRUDABLE  
CEMENTITIOUS MATERIAL  
Examiner : Paul D. Marcantoni  
Art Unit : 1755

## CERTIFICATE OF MAILING

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

January 13, 2005

(Date)

Linda H. Liu, Ref. No. 51,240

## Mail Stop Amendment

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing in the above-identified application are the following enclosures:

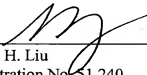
(X) Response in 4 pages.

The fee has been calculated as shown below:

FEE CALCULATION				
FEE TYPE		FEE CODE	CALCULATION	TOTAL
Total Claims	11 - 51 = 0	1202 (\$50)	0 x 0 =	\$0
Independent Claims	1 - 6 = 0	1201 (\$200)	0 x 0 =	\$0
Multiple Claim		1203 (\$360)		\$0
1 Month Extension		1251 (\$120)		\$0
2 Month Extension		1252 (\$450)		\$0
3 Month Extension		1253 (\$1,020)		\$0
			TOTAL FEE DUE	\$0

(X) Return prepaid postcard.

- (X) Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.



---

Linda H. Liu  
Registration No. 51,240  
Attorney of Record  
Customer No. 20,995  
(951) 781-9231



BALDS2.021APC

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Peter Cole Goodwin et al.  
Appl. No. : 10/070,218  
Filed : July 19, 2002  
For : EXTRUDABLE CEMENTITIOUS MATERIAL  
Examiner : Paul D. Marcantoni  
Group Art Unit : 1755

CERTIFICATE OF MAILING

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

January 13, 2005

(Date)

Linda H. Liu, Reg. No. 51,240

RESPONSE TO OFFICE COMMUNICATION

**Mail Stop Amendment**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Communication of December 14, 2004, Applicant hereby submits the following amendment and remarks.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 4 of this paper.